

# Food Service Decision Support System

## Field Issues

**Major Command:** Army Material Command

**Reporting Period:** Fiscal Year 10/1/2001 through 9/30/2002

### Issues to Field Units

| Description        | Quantity in Unit of Issue | Unit of Issue | Amount          |
|--------------------|---------------------------|---------------|-----------------|
| Meals Ready To Eat | 120                       | BX            | \$9,090         |
| Box Lunch          | 3,798                     | EA            | \$15,020        |
| Enhancements       | 360                       | NA            | \$1,703         |
| <b>TOTAL</b>       |                           |               | <b>\$25,812</b> |

### Issues to Garrison Units

| Description              | Box Lunch Qty | Box Lunch Amount | MRE Qty      | MRE Amount       | UHT Milk Qty | UHT Milk Amount | UGRA Qty | UGRA Amount | Pouch Bread Qty | Pouch Bread Amount | Other Amount | Total Amount     |
|--------------------------|---------------|------------------|--------------|------------------|--------------|-----------------|----------|-------------|-----------------|--------------------|--------------|------------------|
| Aberdeen Proving Grounds | 630           | \$1,092          | 1,389        | \$105,217        | 0            | \$0             | 0        | \$0         | 0               | \$0                | \$0          | \$106,309        |
| Monmouth                 | 2,916         | \$10,427         | 96           | \$7,272          | 0            | \$0             | 0        | \$0         | 0               | \$0                | \$0          | \$17,699         |
| Redstone Arsenal         | (684)         | (\$2,189)        | 212          | \$15,281         | 0            | \$0             | 0        | \$0         | 0               | \$0                | \$0          | \$13,092         |
| <b>TOTAL</b>             | <b>2,862</b>  | <b>\$9,330</b>   | <b>1,697</b> | <b>\$127,770</b> | <b>0</b>     | <b>\$0</b>      | <b>0</b> | <b>\$0</b>  | <b>0</b>        | <b>\$0</b>         | <b>\$0</b>   | <b>\$137,100</b> |

|                    |                  |
|--------------------|------------------|
| <b>GRAND TOTAL</b> | <b>\$162,912</b> |
|--------------------|------------------|

|      |              |     |
|------|--------------|-----|
| 2002 | Field Issues | AMC |
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